

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-478(A17194)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-478 APPLICATION/CLAIM NO.: A17194 CERT. NO.:

OWNERSHIP*****

NAME: LaVon Salmon
ADDR: 3549 West 3800 South
West Valley UT 84119
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 01/19/1946|PRIORITY: 01/19/1946|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:08/10/1946|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 09/26/1972|LAP, ETC: 09/26/1972|LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [59-2]|MAP: [71d]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Water User's Claim

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 93 ft W 2294 ft from E4 cor, Sec 32, T 1S, R 1W, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 103 to ft. YEAR DRILLED: 1946 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 421194.
59-478 (WUC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.38 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 32 T 1S R 1W SLBM * 0.3800 0.3800
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
South Jordan Canal Company

SUPPLEMENTAL GROUP NO. 632796.
59-478 (WUC)

STOCKWATER: 2.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 32 T 1S R 1W SLBM * *X 0.0000

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 32 T 1S R 1W SLBM * : : : * * : : : * * : : : * * X: : : *

*****E N D O F D A T A*****
